



**THE COUNTY ASSEMBLY OF THARAKA NITHI**

**SECOND ASSEMBLY – (FIFTH SESSION)**

**ORDER PAPER**

**TUESDAY, MARCH 23<sup>RD</sup>, 2021 AT 9.30 A.M.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions (as listed in the appendices)
5. Papers (as listed in the appendices)
6. Notices of Motion
7. Statements (as listed in the appendices)
8. **\*\*\*THE THARAKA NITHI COUNTY WATER SERVICES BILL, 2020**  
(Chairperson Committee on Water, Environment and Natural Resources)  
*(Second Reading)*
9. **\*\*\*THE THARAKA NITHI COUNTY ALCOHOLIC DRINKS CONTROL BILL, 2020**  
(Chairperson Committee on Trade, Tourism and Cooperatives)  
*(Second Reading)*

**KEY**

- \*\*\*\*** -Denotes a Majority/Minority Bill
- \*\*\*** -Denotes a Committee Bill
- \*** -Denotes any other Bill

**APPENDIX**

**PETITIONS**

Petition on waiver of Single Business Permits requirements for Kenya Private Schools Association Members in Tharaka Nithi County in 2021 by the County Government of Tharaka Nithi.

**PAPERS**

1. Report of the Committee on Water, Environment and Natural Resources on the Tharaka Nithi County Water Services Bill, 2020.
2. Report of the Committee on Trade, Tourism and Cooperatives on the Tharaka Nithi County Alcoholic Drinks Control Bill, 2020.

**STATEMENTS**

1. Response to the statement on Chuka town committee by the Chairperson Committee on Land Housing and Physical Planning;
2. Response to the statement on Ndagani Barter Market by the Chairperson Committee on Land Housing and Physical Planning;
3. Response to the statement on Mwema tea buying centre-Ndagani by the Chairperson Committee on Agriculture Livestock and Fisheries;

**ANNEX**

**NOTICE** is hereby given that the Chairperson- Committee on Trade, Tourism and Cooperatives intends to move the following amendments **to the Tharaka Nithi County Alcoholic Drinks Control Bill, 2020:**

- i. That Clause 6 sub-Clause 4(b) be amended by deleting the words ‘the County Commissioner who shall be the alternate chairperson’ and substitute therefor with the words ‘a representative from the office of the County Commissioner’;
- ii. That Clause 6 subclause (j) be amended by inserting the words ‘in consultation with the liquor dealers association’ at the end of the subclause;
- iii. That Clause 7 subclause 4(b) be amended by deleting the words ‘who shall be the alternate chairperson’ appearing at the end of the sub-clause;
- iv. That Clause 7 Subclause 4(g) be amended by inserting the words ‘in consultation with the liquor dealers association’ at the end of the subclause;
- v. That Clause 7 subclause 4(h) be amended by deleting the words ‘one of whom shall be a’ appearing after the word ‘Member’ and before the word ‘youth’ and substitute therefor with the words ‘taking into account the’;
- vi. That Clause 11 Sub Clause 3 be amended by deleting the words ‘and the time, date and place of the meeting’ appearing after the words ‘applied for’ and before the words ‘and shall forthwith’;
- vii. That Clause 11 Sub-clause 3(a) be amended by deleting the words ‘for a period not less than 21 consecutive days’ appearing at the end of the subclause;
- viii. That Clause 11 be amended by deleting the entire sub clause 3(c), subclause 3(d) and subclause (4);

- ix. That Clause 14 sub-clause (1) be amended by deleting the words ‘upon recommendation of the committee’ appearing between the words ‘and 13’ and the words ‘the directorate’;
- x. That Clause 14 be amended by deleting the word ‘committee’ wherever it appears in the Clause and substituting therefore with the word ‘directorate’;
- xi. That Clause 16 be amended by deleting the entire subclause I(c);
- xii. That the Fourth Schedule be amended by inserting ‘a provisional licence will be charged 50% of the value of the licence applied for’.



**THE COUNTY ASSEMBLY OF THARAKA NITHI**

**SECOND ASSEMBLY – (FIFTH SESSION)**

**ORDER PAPER**

**TUESDAY, MARCH 23<sup>RD</sup>, 2021 AT 2.30 PM.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8. COMMITTEE OF THE WHOLE HOUSE**

**\*\*\*THE THARAKA NITHI COUNTY WATER SERVICES BILL, 2020**

(Chairperson Committee on Water, Environment and Natural Resources)

**9. COMMITTEE OF THE WHOLE HOUSE**

**\*\*\*THE THARAKA NITHI COUNTY ALCOHOLIC DRINKS BILL, 2020**

(Chairperson Committee on Trade, Tourism and Cooperatives)

**10. PROCEDURAL MOTION- HANDLING OF MESSAGES, REPORTS AND CRITICAL BUSINESS WHEN THE ASSEMBLY IS NOT IN SESSION.**

(Hon. Karangi Samuel Muthini, MCA)

**AWARE THAT;** the Assembly Standing Order 53(2) provides that if a message is received from the Governor or the Senator of the County, at a time when the Assembly is not in session, the Speaker shall forthwith cause the message to

be transmitted to every Member and shall report the message to the Assembly on the day the Assembly next sits;

**COGNIZANT THAT;** the Assembly is set to proceed for recess as per the approved Tharaka Nithi County Assembly Calendar;

**RECOGNIZING THAT;** we as an assembly need to device ways on how the effects of the pandemic do not affect our service delivery as provided for under Article 185 of the constitution of Kenya and section 8 of the County Government Act 2012;

**NOW THEREFORE;** for uninterrupted flow of County business during and at anytime when the Assembly is not sitting either during recess or otherwise and not notwithstanding the provisions of Standing Order 81(1), this Assembly resolves that the Speaker do refer any report received in accordance with Article 183(3) of the Constitution of Kenya, 2010 to the relevant County Assembly Committee.

**KEY**

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